

The Scribe

"Every Scribe which is instructed unto the Kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old" - Matthew 13:52

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THE MANIFESTATION OF THE SONS OF GOD

The following message was preached by Brother Amos on Sunday 1st May, 2005, at Bible Faith Tabernacle, Lagos. It is a prelude to the main message which was preached the following Sunday. For convenience and easy reading, everything has been presented in one publication of The Scribe Magazine.

We want to consider a topic today, titled: **The Manifestation Of The Sons Of God**. We will open to Romans chapter 8, and take it from verse 15: ***"For ye have not received the Spirit of bondage again to fear."*** And church, I have to say this, like the Bible says: ***"Where the Spirit of the Lord is, there is liberty."***

The Spirit of God we received does not put people in bondage, because bondage has torment; bondage has fear. It is your right to come to church with joy in your heart, and with peace of mind, without fear or apprehension (Are you with me?), without shivering and shaking, not knowing whether heaven will fall on you that day or not.

"Where the Spirit of the Lord is, there is liberty."

So, ***"ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God: And if children, then heirs..."*** (In other words, God's heirs),



“heirs of God, and joint-heirs with Christ; if so be that we suffer...” (That is the condition:) **“If so be that we suffer with him, that we may be also glorified together.”** Paul also says in Philippians 1:29: **“For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake.”** He added: **“Having the same conflict which ye saw in me.”** Saints of God, you have to realize there is a measure of suffering God ordains for His children. I did not say your life will be full of suffering, but there is a measure of suffering, a measure of tests and trials, God has ordained for you and I. And only if we suffer with him shall we enjoy glory with him. So, we have not been called to a tea-party at the end of the day. There are hardships you will experience for your spiritual experience and growth. There are tests and trials that will come your way, for we will not go to heaven on a flowery bed of ease. But the good part is what is laid out in verse 18 of Romans chapter 8, for our suffering is not in

vain: **“For I reckon that the sufferings of this present time...”** (Whatever it is we are going through), **“are not worthy to be compared with the glory which shall be revealed in us.”** There is a glory that is going to be revealed in each and every child of God. Now you do not see it; now it cannot be seen; but wait for that day. There is a glory God has ordained to be revealed in your life, but not now. Yet, even now, there is also a glory ordained for us, but it is strictly a spiritual one, a spiritual glory. But watch: **“For the earnest expectation of the creature waiteth for the manifestation of the sons of God.”** The manifestation of the sons of God, takes in the daughters of God. Amen. That lets you know, creation does not yet know God's sons and daughters. How many times I have heard preachers say, **“Father, do it, that they may know I am your child.”** God can do it, but the world will still not know you are God's child. They did not know that Jesus the Christ was God's child. They killed him, they called him Beelzebub, so, who are you? Are you

listening to me? They will not know! It is only for you to have peace in your heart, knowing that God is with you. But the world will not know. I was watching a programme sometime ago, a meeting that The Redeemed Evangelical Mission (TREM) organized. It was titled, The Manifestation Of The Sons Of God. They want to manifest the sons of God. But our elder brother, the Son of God, (Are you listening to me?), Jesus Christ, was not loved by the world, but was rejected by the world. He was not known nor accepted as God's Son. So, how can your manifestation precede his manifestation to the world as God's heir? How can it be? We are looking at an era of time that is before us, that God is going to manifest His sons, because when He manifests His sons, His glory will be revealed in them. And when the glory of God is revealed in them, the world must take notice, and the world will take notice, and acknowledge, and accept they are God's children. And they will honour them, and respect them, and bow to them, and submit to

them, on that basis. Oh my! Write to our president, Olusegun Obasanjo, *“Mr. President, May God bless you. I am praying for you. In fact, I am fasting for you that God would help your government. I am a child of the living God, a son of the Most High, a joint-heir with Jesus Christ. Please help me, I need you to sign my contract...”* It will not get to him. Are you listening to me? And if it gets to him, he will say, *“Who put this silly letter on my table?”* You know how he talks! He will tell that officer: *“You are a fool for putting the letter on my table... One idiot calls himself a son of God.”* You know that is how he talks! They do not know you, and they will not know you in this era of time. But there is a day coming, there is an era of time coming, brothers and sisters, they will know who we are! We will not need to tell them! Because when God turns this earth into darkness, Oh my! And here we descend on white horses, and we wipe out this earth, and leave a remnant, and establish a government over the earth we have taken over

by force, and here we are, invested with an authority and a power, manifested on earth as supernatural beings, (Are you with me?), with the glory of the eternal Spirit upon our lives, coming with a nature that is just like Christ's own, oh my, they will behave to you the very way Britain would behave to the son of George Bush, the president of the United States. It would be the “red carpet”! Can I hear Amen? When Prince Charles of England came to Nigeria, they did not send the Head of the N.D.L.E.A to go and meet him, did they? It was the Head of State! Why? He is the prince, the heir to the throne of England! Now, that is just the throne of Britain. But now we are heirs of God, the Creator of the whole Universe. There is a glory coming. You can only imagine it, but your imagination still cannot catch it. I do not even have words to describe it. The manifestation of the sons of God is not in this era. It is not in this grace age. It is in the Millennium! It starts with a powerful, majestic, glorious descent to the earth, such as the world has

never seen. They have never seen such a majestic spectacle! We have seen the splendor of kings and human governments, in their majesty, when they are arrayed, on great ceremonial occasions. But you have never seen this. You and I have never seen it, the majesty, and the splendor, and the might, and the glory, of that royal descent to earth. Don't you know what the Scripture says? Christ is coming with the power and the glory of his Father. He will not come like a gentle little Lamb as he came the first time, when there was no inn to accommodate his birth. The hotel manager probably told Mary and Joseph, *“There is no space!... Go out there, there is a manger there... Our visitors do not like seeing people like this... Please you will spoil our hotel reputation if they see you in here... Because we have very important guests coming.”* Mary probably said, *“I am sorry. Alright... Thank you anyway.”* But that was the Son of God coming. They went into the stable. Even the sheep were praying for Jesus

Christ. Now, that is figurative. But the day we are speaking of in this message is not like that! It is a different day! He is coming with multiple crowns, and that is figurative. That is the authority he has been invested with to rule over all nations, every last one, because crown speaks of royalty. So if he has many crowns, that lets you see that the rulership of all nations is placed upon him. That is the significance. But church, I am only going to lay a background for this message, and then I am going to close, because I want to do justice to this. As such, I am not going to rush it. But watch, as I simply want to magnify the beginning of this manifestation, because the manifestation of the sons of God is in the Millennium. But it has a beginning. It begins with the descent. When the whole world gather their h i - t e c h , h i g h l y computerized, military weaponry, and they see these immortal beings coming on white horses from heaven, they are going to try their best to fight it! They will endeavour to ward us off! That horse is not a literal

horse. You have to realize that. It is talking of kingdom power! A horse is a beast, and it speaks of power. That lets you know, what we are coming with, what is carrying us, is mega divine super power! Oh my! What is bringing us and carrying us, the horse we are riding on, is divine mega mega power! Oh my! That is why the Bible says, We do not know what we shall be like, but when we see him, oh my, we shall be like him. They closed all the doors, yet he entered, and said, "Peace." They wondered if he was a ghost, for they reasoned: "How did he enter without opening the door?" At that time we are supernatural beings! That is what we will be like! And like I always say, America is only a thought away. You think it, and you are there. Super human beings!

Brothers and sisters, by the time we are displayed and this world is turned to rubbles, and God preserves a remnant, a remnant scarcer than the gold of Ophir, by the time they come to the judgment of nations, and they come

before Christ and his bride, they know who we are, "Please, prince... Please." Because do not forget, at that time, we are kings over the nations we came out of, and we are priests, to give the knowledge of our God to the mortal mankind that remain. Oh my! At that time, you do not need to say, "Do you know who I am? Let me tell you... Don't you know me?... I will show you I am a son of God..." They know that already! And you have displayed yourself! But the only issue is this, when you look at Revelation 19, all you seem to see is the bride on white horses. Is that right? But I am here to say this morning, when you look at Revelation 19, the bride is the pre-eminent figure of saints that you see, but other saints are going to be in that number. The pre-eminent saints that are in the forefront, is the bride in fine linen. But they will not be the only ones there, for in the glorious descent will be saints in white robes. But they are not in the forefront! Because when we come to the Millennium, every son and daughter of God all through the ages, must

be there, and will be there, for Thus saith the Word of God. I am going to prove it, as we go into this message next Sunday. (Brother Amos ended with prayer, and we continue with the message: The Manifestation Of The Sons of God, preached on Sunday, 8th May, 2005, at Bible Faith Tabernacle, Lagos).

We started a message last Sunday, titled: The Manifestation Of The Sons Of God. We will go back to Romans chapter 8, and take the text again. For a background, we will start from verse 18: ***“For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.”*** That should give a hope to us, to endure whatever we go through now, knowing that it is only for a while. Verse 19: ***“For the earnest expectation of the creature waiteth for the manifestation of the sons of God.”*** Now, this tells you something. The church of TREM, Bishop Mike Okonkwo had a conference one time, with posters all over Lagos, and the theme of

their conference, for their Convention was, THE MANIFESTATION OF THE SONS OF GOD. They were going to manifest sons of God. But in John, Jesus said, *“If you were of the world, the world would love you. If they believe my word, they will believe yours, for no servant is greater than his master.”* They rejected Jesus Christ. He healed the sick, raised the dead, opened the eyes of the blind, cleansed the lepers, (Are you with me?), walked upon the waters, stilled the storm, calmed the tempest, (Are you listening to me?), did things no man ever did, yet the world did not say, You are the Son of God. No! So if it is miracles that manifest the sons of God, they ought to have seen that in Jesus! He ought to have been recognized as the Son of God! You know what? I was reading something this morning: When he was on the cross, women passing by were shaking their heads, *“You young man, you just wasted your life.”* And the scribes were saying, *“You saved others, you can't save yourself... Did you not even say you work miracles?... Perform a*

miracle now... Come down from that cross, and we will believe you...” They began to mock him, and women were ridiculing him, making scornful remarks, *“This young man just wasted his life because of ambition.”* So, I tell you this, the display of the miraculous, however outstanding, is still not the manifestation of the sons of God. They did not recognize who he was, in spite of all the miracles he wrought, and neither did they accept him as the Son of God! No! It was not yet the time for the manifestation of the sons of God. There is a time for that! There is a day, a time for the manifestation of the sons of God. And when I say a day, that day is a day of a thousand years, when they are going to be manifested. It is going to be in the Millennium, when God's sons will be manifested. The whole of creation is waiting for it. And you will not need a horn or a trumpet to blow from heaven, saying: *“These are my sons. See them.”* The world will see them! The world will know them! The world will recognize who they are! And the world, without their asking, will

submit to them as the sons of God! It will not be by miracles wrought through preaching. It will be how God is glorified in them, and the position they occupy, the authority that they wield, the authority God confers on them, the fact of who they are, what they are, in Christ. Because they share his very image, and they share that Millennial throne with him. Church, the world will know, because that is when God puts His own children on display for one whole day, a dispensational day of a thousand years, the seventh day. Their manifestation starts with the triumphant and majestic open visible descent to the earth, on the day of the Lord. In Matthew chapter 19, in verses 28 and 29, the disciples asked Jesus, "We have followed you, what is going to be our reward?" Jesus said, "...**Ye which have followed me, IN THE REGENERATION when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. And every one that hath**

forsaken houses, or brethren, or sister, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundred fold, and shall inherit everlasting life." That was a promise to them: "**Ye also shall sit upon**" (What?), "**twelve thrones, judging the twelve tribes of Israel.**" Now, that is a promise to the Jews. That is not a promise to the Gentiles. But the issue is this: If they are going to judge the twelve tribes of Israel, what about the Gentiles? Because do not forget, we also have a promise in the Book of Revelation 3:21 and Revelation 2:26-28, a promise to the overcomer: "**To him that overcometh will I grant to sit with me in my throne**" (Millennial throne), "**even as I also overcame, and am set down with my Father in his throne**" (the heavenly throne Christ currently occupies); "**And he that overcometh, and keepeth my works unto the end, to him will I give POWER OVER THE NATIONS: AND HE SHALL RULE THEM WITH A ROD OF IRON;**

as the vessels of a potter shall they be broken to shivers: even as I received of my Father. And I will give him the morning star." They are going to rule in the Millennium with a rod of iron. What is a rod of iron? Authority! Power! That means they are going to have that authority, that power, to bring everything in absolute, complete, subjection to their reign. No dog will wag its tail against them. None! Are you listening to me? No dog will wag its tail against them! The promise is to the overcomer. Church, whoever overcomes all through the Seven Church Ages, will have a promise of the Millennial reign. We are going to sit with him in his throne, as he overcame and sat with the Father in His throne. Where is his Father's throne? It is up there in heaven! Where he is sitting this morning is not his own throne. It is the position of his Father. God invested him with it. But when he comes in the Millennium to reign over this earth, that is his own throne. It is the Millennial throne, that is his throne. That is the Age of Regeneration he

talks about in Matthew 19:28-29, and that is the age we are talking about this morning: The Age of Regeneration. That is his throne, the Millennial throne: **“Whoever overcomes will sit with me in my throne, as I also overcame, and am set down with my Father in his throne.”** So there is something for you and me to overcome, and there is a promise just ahead of us for the overcomer.

But church, let us look at something about the manifestation of the sons of God. But before we see their manifestation, we must first determine who the sons of God to be manifested are: Who are they? Revelation chapter 19, from verse 11: **“And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and”** (Do what?), **“make war.”** Because he is coming for war! **“His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. And he was**

clothed with a vesture dipped in blood: and his name is called The Word of God.” Watch verse 14: **“And the armies which were in heaven...”** (Armies which were in heaven. Oh my!) **“And the armies which were in heaven...”** Heaven has some serious armies, and they are coming with Christ. Because when you look at the gospels, it lets you know Jesus Christ is coming back with the angels. Christ in Matthew 25:31 declares that. That is Army one. Are you listening to me? Angels of God, the hosts of heaven, are God's army. But also, the saints are also part of the army we see in Revelation 19. In fact, in Revelation 19, they are in pre-eminence. Why do we say that? It says, **“And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.”** And when you look at verse 8, the Bible declares: **“And to her...”** (i.e. to the bride), **“was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.”** Verse 8 tells us

that! That fine linen clothing, is the garment of the bride of Christ! Then that lets you know, it is the bride of Christ you see on white horses! Yet, angels are also in the picture! But the pre-eminent army you see here, is the bride of Christ. But I have news for you. The bride of Christ that you see here in Revelation 19, is the second batch of saints God translated in the first resurrection. We have three batches of saints that God will take in the first resurrection. The first resurrection is made up of three batches of saints, because the first resurrection is the only resurrection of life: That is the only resurrection that has eternal life attributes. The second resurrection has no eternal life attributes in it at all, for it is a resurrection of death, because it is a resurrection unto death, which is eternal separation from God; not eternal hell, for hell is for a season; it could be a thousand years, it could be a million years, it could be a billion years, it could even be a trillion years, but it will come to a point that they will be completely annihilated, completely burnt out of

existence. So that brings about, not eternal hell, but it gives you eternal separation from the Almighty God. But watch, church. So the second resurrection has no eternal life attribute in it at all, only the first does. But the first resurrection, which is the resurrection of life, is broken up into three phases or groups or batches. And each and every saint of God all through the ages of time, since the first man (Adam), got here, is classified into one of these three batches. The first batch, you find in Matthew 27, verses 51 and 52. And it tells you that many bodies of the saints arose from the grave, because it tells you the graves were opened, and they appeared to many. But it tells you when: **“After the resurrection of Jesus Christ!”** Praise the Lord! That was on the third day after Christ rose from the dead. Church, when Christ rose, Ephesians 4 tells us, **“He led captivity captive.”** Who were they? The Old Testament saints, right to the thief on the cross: Abraham, Jacob, Joseph, Moses, Job, Ezekiel, Isaiah, Jeremiah, Amos, Hosea,

Abraham, Abel, Noah, all the saints, all through time, from the beginning of man, right until that hour. That takes in one man, the thief on the cross, who just died with him. Because on the day he died on the cross, Christ told him, **“Verily, verily, I say unto you, today, thou shalt be with me”** (not in hell, but), **“in paradise.”** Salvation is by grace. It is not on merit, it is a gift, and we receive it simply by believing Christ. Church, lay your life on the truth. I said lay your life on the truth. Do not play with it, do not joke with it, and do not toy with it. That is your life. That is salvation for you. Church, they all rose, and Christ took them up. We can say this: From the time that Christ rose with the saints, not one soul of God's people in the Old Testament era remained under the earth, and not one body of these saints remained in the ground, because when they rose, their souls were united with their bodies, and up they went in glorified bodies to heaven. Not one soul, and not one body of any saint, in the Old Testament dispensation was left in the grave. So

all the saints of God that had been dying from the beginning of the era of man, till that hour, that is, from Abel to the thief on the cross, all of them rose from the dead, all of them. None remained! The only people that remained in the ground were non-seeds, souls of the damned. Are you listening to me? But then, the New Testament dispensation was opened up. Fifty days after his resurrection, Pentecost came, and the church was born. And saints were also being martyred, on and on, and on. That brings us to the second batch, the resurrection ordained for our era of time, according to 1 Corinthians 15:23. Paul declared from verse 22: **“For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order.”** Then he gave us the first order in verse 23: **“Christ the firstfruits.”** Apostle Paul declared there is resurrection, but that each man would resurrect in his own order, because there are different orders, exactly three orders that make up the first resurrection. But he saw only the first two orders of the first

resurrection. John the beloved apostle was the person that gave us the third and final order. First, "**Christ**" (singular), "**the firstfruits**" (plural). One man cannot be plural fruits. So that takes in not only Jesus Christ, but it also takes in all those Old Testament saints, to the thief on the cross. They are the firstfruits of the resurrection. Are you listening to me? Because you have firstfruits of the resurrection, and you also have firstfruits of redemption. They are two different things. And then he said, "**Afterward they that are Christ's**" (When?), "**at his coming!**" Who are "**They that are Christ's?**" That is Christ's mystical body, the bride! That takes in the bride resurrection. Her order is the second order. Church, when do they go up? That is what we are waiting for! That is why we are here this morning! That is what we want to attain unto! We want to attain unto that order! We do not want to be left behind! No! We want to attain that resurrection. That is the second order. But church, this second order is the very group

you see in Revelation 19, coming with Christ on white horses, in fine linen garments. Angels are also in the picture, but they are not in pre-eminence. It is the bride you see there in projection. Why? The way they are clothed, their spiritual garment, is what identifies them, because the Old Testament saints have white robes, and even the tribulation saints in this era of time, also have white robes. There is only one class of saints that are clothed with fine linen, clean and white, and verse 8 tells us, that the fine linen is the righteousness of the saints. That gives us strictly bride saints. Halleluyah! So the bride saints are what you see in Revelation 19 coming down on white horses. Yes, angels are in the picture, but they are not in pre-eminence. It is the bride saints you see. And who are they? They are the ones that are going up in the second batch. When will that happen? Once the Last Week of Daniel opens up, they are going up. Why? Because 2 Thessalonians chapter 2 tells us that *The day will not come, our gathering together unto Christ shall*

not come, until first there is a falling away (or open rebellion, a rebellion which is before you), *and then the man of sin is revealed.* This prophecy talks, not of the office of the anti-christ, but of the man himself, the manifesting or the revealing of the man of sin. In other words, it is talking of his introduction as the head of the European Union. He will take that office back again, an office he occupied in the dark ages. Remember Revelation 17 tells us that office, "**It was, yet it is not, and yet is to come.**" Halleluyah! "**It was.**" When? In the dark ages! "**Yet it is not.**" When was it not? In the reformation era! "**And yet is to come.**" When? In the Last Week of Daniel! Are you listening to me? That is the office of the papacy. That is their papa, not our papa, because we call no man, father. We do not even call any preacher, Papa. But they have one in Ghana, and one in Rome, for the Pope is called papa. But listen to me, church. On a more serious level, the only way to know the anti-christ, infallibly, the infallible, scriptural,

recognition or identification of the anti-christ, is the one who fulfils Bible prophecy Paul laid out in 2 Thessalonians chapter 2, that is whoever is introduced as the head of the European Union. That is why I said, yes, this man (Pope Joseph Ratzinger) may look destined to be the anti-christ. But peradventure something happens? What if something happens? What if an accident happens and he dies? Then it means their expectation goes. Are you listening to me? And as much as he may look like, and all the fingers may point to him, and all the events may point to him, yet the only infallible way, the only unquestionable way of knowing who the man of sin is, is by staying with the Scriptures. Whoever is introduced as the head of the European Union, taking back that old papal office, it is he that in the middle of the Week, would turn to what? A devil proper! The false prophet!

So, when are we going in the rapture? At the time of the raising up of the saints in the second batch of the first resurrection! When will

the second batch of the first resurrection be ignited? Once the Last Week is opened up! Because the translation of the saints, and the resurrection of the bride saints that are sleeping, is contingent (is dependent or is based), upon the introduction of the Pope as the head of the European Union, according to 2 Thessalonians chapter 2. Are you listening to me? Okay. But watch, church. But that second batch, we see them coming back. Where? In Revelation 19! We just read it! We see the second batch coming back to earth in Revelation 19! But there is a third batch of the first resurrection John saw. When you come to Revelation 20:4, something happens, a resurrection happens! This is the third and final batch that completes the first resurrection. Let us read it. This is the Millennium now about to be ignited. From verse 1, the devil is bound. For we do not need him around in the Millennium. Verse 4 says: **“And I saw thrones”** (Plural; not one throne, but many thrones), **“and they”** (Plural; a people), **“sat**

upon them” (Plural), **“and judgment was given unto them”** (Plural). They were given authority to judge, authority to administer justice. Church, let me ask you this: Who are the “them”? That is the bride of Christ! When you go to the Law court, oh my, and the court clerk says, **“Court!”**, even if you have never been to court in your life, and a man steps in with his garment, that black robe, with that long white wig on his head, a wig which falls back on his shoulders, nobody needs to tell you that is the Judge. You know instantly! It is manifest that he is the Judge. And as he steps in the court room, everybody rises. And as he takes his seat, everybody bows, before sitting down. Why? In honour! In reverence! In respect! Nobody sits in the court when the Judge is coming in; you rise! It is to show you are in subjection to his rulership or authority in that courtroom. And when he sits, you see people bow, and everybody sits. You do not need to be told that that is the judge. Now, you would not see the police constable or the

police orderly, and say, *"That must be the Judge."* You do not think it! Because even behind him, there is a police orderly, but he steps aside, and stands guard. So will it be on that day. Judgment will be given to "them". Church, that Millennial judgment seat is not instituted in one place. Thrones are set, thrones of judgment, in all nations where the bride come out from, because Matthew 19 gives rulership to the Jews over the twelve tribes of Israel. But the bride of Christ is predominantly and essentially Gentiles. A Jew will not rule over a Gentile nation, nor will one Gentile, rule over the Jews. The Jews will rule over the Jews, and the Gentiles will rule over the Gentiles. In fact, every saint will go back to the nation they came out from, and they will rule their nation. The American bride will rule America, the Nigerian bride will rule Nigeria, and the Norwegian bride will rule Norway etc. When we go up in the rapture, we will be invested with a grace, a knowledge, a divine knowledge, of what God wants to accomplish in

the Millennium through us. There is a wisdom that would have been instilled in our spiritual make-up. Do not try to think it out, as it is too deep for you. Just leave that until we get there. But church, there will be a grace and an anointing, a knowledge, and an authority invested in us, the authority of God, which is in Christ, to rule the earth, because we share the kingdom with Christ. Church, when that throne is being set, it is being set in all nations of this earth. And church, in Nigeria, there will be thrones set, because as Nigerian bride saints, we are coming back here. Listen to me. We are talking about the Manifestation of the Sons of God. But the throne we are going to set in Nigeria, the throne that will be set in Ghana, in Britain, in the U.S. A., Canada, Germany, France (Are you with me?), Togo, is not going to be in only one place in that nation. For instance, in Nigeria, just as it will obtain in all other nations, there will be designated places God has mapped this country into, for rulership, that is, for that judgment. And brothers and sisters,

there are also going to be scales of authority. We are coming to that. Because there are different categories of saints, and we want to see their place in the Millennium. Do not forget, it is the hour of the manifestation of God's own children, the sons of God. But I ask: Who are they? Is it just the bride of Christ? This is what we want to find out. But it is certain that Christ will sit in Jerusalem! He will be the King over all kings of the earth, and Jerusalem will be the capital of the whole world in that day. We are the kings of the earth, but he is the King of all the kings God has set. That is why he has many crowns upon his head. And concerning those crowns, do not think in the Millennium, Christ would have a stack of crowns towering over his head to heaven. It just shows his authority to rule as King over every nation on this planet! Hence his many crowns. Are you with me? Crown speaks of kingship or rulership. The fact that he has many crowns designates, or represents his kingship over every race, every nation, every tribe, and tongue. But church,

watch. Let us take Nigeria for a case study. Nigeria will be divided by God, and we will know as we are coming back, just how this thing is to wind up. Why? That is what we are doing in the honeymoon! You think it is a literal table set, and then they put food and chicken on the table? That is the spirit world! There is nothing material there! But we will have spiritual chicken and salad on our table. Halleluyah! Sharing in divine things, because God begins to invest in us, certain divine attributes, as we begin to share with Christ those things that God has invested in him, as he begins to impart it to us. That is what the honeymoon is all about. When we are coming back, in our minds, in our spiritual make-up, we are not the same as we are now. We are not! We are a different kettle of fish! To start off, we are immortals. That means, we lived before, but we die no more. Never again to die! You cannot take a gun and "shoot us". It makes no sense doing so. The gun will go off, but it can do nothing to immortal beings. And we can even take your bullet

and give it back to you, and say, "*Don't do it again, but keep your bullet.*" And you will see no mark on us, and yet it may or may not pass through us, because we are immortals! You can bring your laser, a laser that can tear a man to many bits, a laser they use today in performing operations, which allows man to cut people open without touching man, just by a laser beam, that can cut people open, it will do nothing to immortal beings. We are immortals! So when we are coming, we are immortals, coming to take over this planet. That is why the Bible calls them the armies of heaven. They are coming to fight. It is a war! It is a great and violent overthrow of planet earth! We are literally coming to take over this planet! They are not going to give it to us. They will not turn it over to us. But we are going to take it over, this entire planet earth, by force! Yes! It is the most violent overthrow in all human history! The kingdom of God is coming with power, and with great glory, and splendor, and might! You have never seen such in your life.

But church, let me come back to my issue: Nigeria, as a case study, will be divided up into divisions of rulership in the Millennium. Oh my! But also, prior to that, in various areas, thrones are set, that is, Millennial judgment thrones are set, in various strategic areas covering Nigeria. And the little remnant people that are left, people that are spared, through the horror of the day of the Lord, that great day of God's wrath, when God pleads in great wrath with mankind, they come like a dog that has been superbly beaten, they come with their tails between their legs, they c o m e s u b d u e d , trembling, they come to those designated points. Halleluyah! But who is on the throne doing the selecting, judging and determining who will pass into the Millennium, and who is not fit to pass into the Millennium? The bride! It is the bride! If some of these people are not to pass into the Millennium, we will speak the word, and they will simply die out right there. Listen to me. The same authority invested in Christ is invested in the bride! That is what

you are seeing here in Revelation 20! Thrones are set, not in one place, but in all the nations of the earth! And in the nations, thrones are set in various designated points or areas, to cover each nation: **“And judgment was given unto them.”** Watch. What happens next? That takes you straight to Matthew 25:31-46, goat and sheep nations. Church, it is not that God will look at Nigeria for instance, and decide: *“I will call you a goat nation; Ghana, I will call you a sheep nation.”* No! That is not how you apply that! I say that because from Nigeria, will come goats, and from Nigeria will also come sheep. Transpose that to the nations of the earth! That is how God determines and selects those that are fit as mortal elements, mortal subjects, who are to pass into the Millennium, over whom Christ, with his bride, will reign and rule over, in the Millennium. They will make up the Millennial subjects, God having wiped out ungodly humanity, on the day of the Lord, to near extinction! Church, those who are allowed to pass in are called sheep, from

the nations of the earth, and make up the sheep nation, collective noun. And those who are not allowed to pass in, into the Millennium, even though they escape the wrath of God, and are spared through that horrible ordeal, they are called goats, from the various nations of the earth, and they make up the goat nation, a collective noun. Even though they escape the wrath of God, and are spared, they still come under the judgment of the bride saints, and they will not pass into the Millennium. Are you listening to me? They still do not pass into the Millennium! It is in Matthew chapter 25. There you see the judgment of nations, because before Christ and his bride shall be gathered all nations. They will begin to separate them, and tell the sheep, *“Stay on my right hand”*, and the goats, *“Stay on the left.”* He will tell the sheep, *“Enter into”* (what?), *“The kingdom of thy Father that has been prepared for you from the foundations of the world!”* Read it! Read Matthew chapter 25 verses 31-46. It tells you

that! The sheep nations are the elements of humanity from the nations of the earth, who constitute the sheep people, the remnant of mortal people that pass into the Millennium. But the goat nations constitute the goat people, a remnant who even though they are spared from death through the horror of the day of the Lord, do not pass in. But they still have to die, nonetheless.

So, that leads us back to Revelation chapter 20, because at the point when all these nations are gathered before Christ and his bride, and as that judgment is about to start, there will be a resurrection. What resurrection is that? The third order, the third batch, the third class, the third and last phase of the first resurrection. That third batch completes the first resurrection. Revelation 20:4, says: **“And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus”** (That takes in the Gentiles), **“and for the word of God”** (That is

the Jews), ***“and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands...”*** Who were beheaded for the witness of Jesus? You are looking at the Gentile foolish virgins in that tribulation era of the last three and a half years! They have the witness of Jesus Christ! They are the Gentile foolish virgins. But also we see those beheaded for the Word of God. That is a phrase that gives you the identity of Jews, who only have the Word of God, but do not have the testimony of Jesus Christ. It is two categories of saints you are seeing here. What did God do to them? God raised them up! When did they die? In that era of time when the 666 mark was demanded, and the image of the beast was set up for men to worship! That is in the last half of Daniel's Seventieth Week! It says in that very place (Revelation 20:4), ***“...And I saw the souls of Them...”*** (Who are the “them”? John identifies them:)
“that were beheaded for the witness of Jesus” (That

is the Gentile foolish virgins), ***“and”*** (conjunction) ***“for the word of God”*** (That is the Jewish saints), not the Jewish saints of Revelation 12, not the woman of Revelation 12, the spiritual element of Israel. No! Those ones are preserved alive till Christ comes. Who then are these Jews that are beheaded for the Word of God?! They constitute the remnant of her seed, that is, the remnant of Jewish seed, a remnant we are given in the last verse of Revelation chapter 12, who are none other than Jews scattered in diaspora, even as the Gentile foolish virgins are also scattered in the various Gentile nations of the earth. Revelation 12:17 reveals it: ***“And the dragon was wrath with THE WOMAN, and went to make war with THE REMNANT OF HER SEED, which keep the commandments of God”*** (Jewish saints in Diaspora), ***“AND have the testimony of Jesus Christ”*** (Gentile foolish virgins around the prophetic earth). What becomes the lot of these martyred remnant saints? Revelation 20:4 reveals it: ***“And I saw***

the souls of them that were beheaded for the witness of Jesus, and for the Word of God and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands” (That lets you know when they died), ***“and they lived and reigned with Christ a thousand years.”*** That lets you see, the Millennium proper does not start until this judgment finishes. Can I hear Amen? That is why you have seventy five extra days given in the Book of Daniel chapter 12, over and above the last three and a half years, of a thousand, two hundred and sixty days: A time, times, and half a time, plus seventy five days extra. That takes in the day of the Lord, the judgment of nations, and of getting the earth ready for the Millennium to start. Look at it in verse 5: ***“But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.”*** It means, This completes the first resurrection. You may ask: ***“Why do you say that, Brother Amos, that***

it completes the first resurrection?" The next verse lets you know that. Why? It says: **"Blessed and holy is he that hath part"** (Hath part, that is, hath a part, in any part, in any phase, in any class or category of the first resurrection. Blessed are you if you belong to any order of it! If you can partake in any of the classes, in any of the orders, blessed are ye). Verse 6: **"Blessed and holy is he that hath part"** (a part), **"in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and SHALL REIGN with him a thousand years."** Praise God!

Now church, from the time the thrones are set here, we go to the judgment in Matthew 25. But as that judgment is about to start, there is a resurrection right here, but at what point? At the point of the judgment of nations, as the nations are gathered before the throne of Christ and of the bride, as they are set over the nations of the earth, just as that judgment is about to start, there is a resurrection. Remember,

the judgment is strictly a judgment to determine who passes into the Millennium, and who does not, out of the remnant that is left from the judgment of the day of the Lord. The day of the Lord is why you see the bride army in Revelation chapter 19, with Christ in the lead, as head, on white horses. They are coming to institute the day of the Lord, the day of God's wrath on this ungodly world. That is the day that Peter says the world will burn like an oven, and all the elements will burn with a fervent heat. The gas, the bitumen, the petrol, will combust and turn this globe into an inferno. And not only that, Prophet Isaiah tells us there is going to be a great earthquake that will rock from one end of this globe to the other, that it literally rocks the earth out of its axis. I said, it rocks the planet earth out of its axis! Why? Because the earthquake is one of unimaginable dimension. It will bring in tidal waves, tsunamis, floods of unimaginable dimension. Islands will flee, cities will vanish, and mountains will come up where there was

none. God will redesign the topography of this earth, for the Millennium. Topography means the landscape; the physical layout or look of the earth. Think about it. That is the day of the Lord! All that happens within your seventy five extra days of Daniel chapter 12, over and above the last three and a half years. Yet, the end time message followers in the main do not even believe Israel has seven years of time left, of the Last Week. They say Israel has only three and a half years of prophetic time left. Yes, eat that! Stay with that! And die with it too! I say that because it takes absolute foolhardiness, willful hardiness for the sun to be shining outside, and for a man to say the sun no longer shines. They are people who would see truth made plain, and would tell you to your face, *"I still do not believe it!"* You know there are people like that? There are human beings like that. *"I say I won't believe... You can't force me to believe it..."* And he will go like a stubborn goat. You know there are some people like that. Do not worry, they have a

day. There is a day reserved for them. You do not need to argue with them. You know what the Bible says? God reserves the wicked, God actually preserves them. You sometimes wonder why things are happening to God's seeds, and those wicked ones, nothing happens to them. You know why? God is preserving them for a day and an hour. It is good to be on the Lord's side. Halleluyah! Brothers and sisters, when Christ and the bride are coming from heaven, they will be speaking, and earthquakes will be happening. Christ is smiting the earth with the double-edged sword in his mouth, that is, he is smiting it with his Word of authority! He begins to speak, *"Let this city disappear... Let that mountain go down... I want a valley in this place..."* Oh my! You will see a big earthquake, as the earth opens up, and by the time it closes, a whole city has literally disappeared! It goes down into the belly of the earth. You will not see one stone left behind. The Word of God is awesome! After all that happens, when they

have eventually overthrown every government of this world, barring none, by the time they have finished overthrowing the whole wide world, the rest of humanity preserved, will be crawling out of their holes, wondering *"Has it stopped?... Has it finished?"* Man will be as scarce as the gold of Ophir, so said Isaiah the prophet, as they are coming out of their holes, and from the crevasses wondering, *"Is it finished?"* They are going to come before the throne of Revelation 20:4, and Matthew 25. Who is on the throne? It is Christ and his bride! But remember, Christ is in Jerusalem. So, if in Nigeria, remnant people are coming out of the rocks, where are they coming to? They are coming to you! Oh my! I cannot afford to miss it for anything else in the world! Take away the whole world, but give me Jesus! I do not need a name; I do not need friendship (Are you listening to me?); I do not need a name; I do not need friendship! You can call me any name you want to; I have got my eyes on something! And that is what matters! You

do not have enough quotes to turn down one verse of the Scriptures, because it even shows you never heard the prophet right. You are just quoting his words. They also killed Jesus on his words: ***"Destroy this temple..."*** And he said it, but is the literal temple in Jerusalem what he meant? And they killed him on his words without revelation. So anybody can quote, that does not give you revelation. That is why, this morning, around the world in the Movement, we have quote diggers, quote diggers. That is their ministry. Men who are quote diggers. And when you dig all your quotes, and they do not anchor upon the Word of God, what use is it? It is just a vexation of the Spirit! You are only wasting your time! Because God did not give us a prophet to give us another Bible! He gave us a prophet to restore us to a foundation that was there before his great grandfather came to this earth! I am referring to Brother Branham's great grandfather. A foundation that was established before his father was conceived, and a foundation that

existed long before his mother, a Cherokee-Indian, married his own dad. There already was a platform the early ministry established before there was a Branham. And that platform is none other than the revelation of Jesus Christ, which the apostles of the early church established for us, and that platform or foundation is found in the Bible, constituting Bible faith. It is a Scriptural foundation. As such, if you heard the prophet right, you will see Scripture. When what you hear from the prophet does not show you Scripture, you heard wrong. And if you truly heard it, if you truly understand it, you can take that same Bible, and show what the prophet said from the Scriptures. You would be able to! That is what shows you have true understanding! It is not to merely quote him, without a revelation. Any idiot can quote, that does not give him a revelation of truth!

But church, just at the point when the day of the Lord has been instituted, and the thrones are set, and the nations, the remnant of the people in

the nations that are left, come before the thrones of the bride, right there, there has to be a resurrection. If I say throne, please understand. I say that because there are some people, they always take offence at everything, they stumble at every sentence. If I say throne, that is a collective noun. It speaks of thrones, because the throne of Christ is set over all the nations of the earth. Are you listening to me? Because there are some people, *"But Brother Amos, I thought you said it is a throne..."* They always have trouble with everything. Why? Because they are not following by revelation. They are just following every word and statement, using their head to understand it, instead of their heart. You may be lost if you do that! You better follow the thought, and do not hang on every word and statement a man makes. I said, Do not hang on every word, every sentence! You will die with that! You better follow with a spiritual ear, and catch the thought I am trying to project. And I do not think I am speaking Swahili. And I

think I am slow this morning, and I am going slowly on purpose, and I pray that God will help me, for without Him, I can do nothing. But as much as I go slow, and try to express it the best way I can, if God is not dealing with you, it will still pass over your head. Because the light is shed only for the righteous, and only for the righteous. That is why it does not matter how much Scripture you show, non-seed will never see it. By the time you finish, *"Well, well, I don't see it like that..."* Exactly! That is the end of the story. He does not see it like that. That is non-seed for you. Halleluyah! At that point, as the nations gather before the thrones of the bride, with Jesus as King of kings and Lord of lords, the Chief Judge over this planet, at that point, as they are waiting, trembling before the bride, something happens. What is it? A resurrection! A resurrection! That resurrection takes place ever before one judgment is instituted, in fulfillment of Matthew 25. Verse 31: ***"When the Son of man shall come in his glory..."*** Oh my, my. He will not come like

he went. Are you with me? They just took him to the cross and killed him as they liked. And when he was ascending up, only the saints saw him, one lone man going up. And when he is coming, it is a different ball game. When he rose from the dead, and he was going up, did he appear with a flame of fire in his eyes, and his feet like bronze that burned in fire? No! That is after he had gone up, and he had been placed in the position of his Father, up in that throne up there. That was when he was invested with that authority and power and anointing and glory. But when he was going up, he was just one lone man that had just been raised from the dead. Are you listening to me? But when he is coming back, when he is coming back, you can only imagine it, yet, your imagination cannot catch it. There is a majesty about it. There is a splendor. You have never seen heavenly pageantry in display. **“When the Son of man shall come IN HIS GLORY...”** What glory? The Son's glory! The glory the Father has invested the Son with! Oh my! And human

beings know how to set something to be presidential, a royal, palatial presentation. Are you with me? And when the rich and great rulers of the world say, *“We want it to have a touch of class.”* You know how it will be. Maybe it is for the royalty of Britain. God is also going to give it class, and it will outclass whatever you have ever seen. You do not have the imagination for it. And God can do things like no man can. So Christ is coming in glory. Look at what the Bible says: **“...And all the holy angels with him...”** So, you see angels in the picture. But in Revelation chapter 19, they are not in the forefront. Who are in the forefront? The bride! But angels are also in the picture. You have got to read angels in that picture, but they are not in pre-eminence in that setting. But they are there nonetheless. **“...Then shall he sit upon the throne of his glory.”** (That is the Millennial throne over this earth) **“And before him shall be gathered...”** (But remember we are identified in him and with him), **“all nations.”** So do not think all nations

are going to go to Jerusalem. Are you listening to me? Because you have to look at other Scriptures. That is why I gave you Revelation 2:26, and Revelation 3:21, promise to the overcomer. Verse 32: **“And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats.”** But if it is just one throne, where will be the bride, knowing that we are identified with him? Why do I say that? Because someone might think, *“That is your assumption, Brother Amos.”* Then I have to ask you, What did we read in Revelation chapter 20? Is it not of thrones (plural)? Yes! But in Matthew chapter 25, what is it? You are looking at what? I just mentioned the name a few minutes ago. When you use a noun that is actually supposed to be for plural purposes, what do you call it? A collective noun! That is why I said we are identified in him, we are revealed in him. In Matthew chapter 25, the focus is Christ, but the bride is with him in that judgment. Just go to

Revelation 20:4, and you will see that. The picture is clear. There are people that argue with everything. But here, you are looking at just one verse: **“...And he shall separate them one from another, as a shepherd divideth his sheep from the goats: And he shall set the sheep on his right hand, but the goats on the left. Then shall the King say unto them on his right hand, Come, ye blessed of my Father...”** (So he has a Father. Amen. If you do not know your Godhead, you are not going anywhere), **“inherit the kingdom”** (Millennial Kingdom), **“prepared for you from the foundation of the world.”** Church, Christ is talking to the Millennial subjects, mortal elements who did not even know what was coming, a people who did not know that the goodness they showed to God's seeds in that tribulation hour, will merit them to enter into the Millennium. Yet they are told the Kingdom has been prepared for them from the foundations of this world, that is, before the world was formed. Then I ask you, If mortal subjects over whom

Christ and his bride will reign in the Millennium, if mortal subjects who did not know Christ, but showed kindness to the tribulation saints, will have God's Word of promise fulfilled in their lives in that era of time, a promise which guarantees them a place in the Millennial Kingdom, and Christ said to them, *“It has been prepared for you from the foundation of the world,”* what about those saints who rose in the first batch of the first resurrection? Won't they also have a place in the Millennium? Think about it! Because up to this point, who do we see in the Millennium? The bride saints on white horses, as revealed in Revelation chapter 19, and the tribulation saints of Revelation 20:4. Is that right? Yes! And who else? We also see mortals, mortal subjects being allowed into the Millennium. Then I ask you this: We earlier saw the first, second, and third batch of the first resurrection. And here in the Millennium, up till this point, we only see the second and third batch of saints. The question therefore is this: Does Christ leave the first

batch in heaven, and establish the Millennium without them? Will the first batch be left in heaven for a thousand years? To be doing what? I want to give you some Bible base. The beauty of revelation is this: It establishes you in the Scriptures. And then, it is no longer what somebody thinks or says, it is what God says in His Word. But really we have not been given that Bible base for what we are about to project today. At least not to my knowledge. I have not yet come across it. We have only been left with the thought that everyone of God's people will be in the Millennium. We have been left with that thought. Brother Jackson did! Is that right? Yes, he left us with that thought, but I want to give you the Bible base, God helping me, so we can talk with confidence. But church, if the saints that make up the second batch of the first resurrection are seen in Revelation chapter 19, coming for the Millennium, and the saints that make up the third batch, the batch that completes the first resurrection, according to Revelation 20:4, are

also seen in the Millennium, and even elected mortal subjects who do not believe in Jesus Christ, are given a place to enjoy the Millennium, what about the saints that make up the first batch of the first resurrection? Where are we going to put them? That is why I said, Are they going to stay in heaven for a whole one thousand years? Think about it. Then I say this, all the saints that make up the first batch, all the saints that make up the second batch, and all the saints that make up the third batch, and even all the elect mortal people that are known as the sheep nation, will be in the Millennium. Whoever is a saint, dead or living, mortal or immortal, must and will be in the Millennium. If anybody is not in the Millennium, dead or living, such person is not a saint of God. Come with me to Bible. Now, let us vindicate it by the Word, because it is not what a man says that vindicates something, it is the Scriptures that vindicate the truth.

I want to give you the Scriptures now, and do not forget it. Revelation

chapter 5, from verse 8. This is Jesus Christ taking the scroll from the Father. It is a heavenly setting: **“And when he”** (Christ), **“had taken the book”** (it is actually a scroll, the scroll of redemption), **“the four beasts and four and twenty elders...”** I have to ask you, Who are these twenty four elders? They are the twelve patriarchs, and the twelve apostles. I will not go into details on that, because we would not finish this message. But what is important is that the twenty four elders are saints that have been redeemed from the earth through time, so they are a representation of humanity up there in glory. Watch: **“...Four and twenty elders fell down before the Lamb”** (before Christ), **“having every one of them harps, and golden vials full of odours, which are the prayers of saints.”** Watch verse 9: **“And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof.”** I ask again: Who are these twenty four elders? They are the twelve apostles, but also included are the twelve patriarchs. Let me

ask you, In which batch of the first resurrection do we have the twelve patriarchs? In the first batch or group. And which testament did they belong to? The Old Testament! Which class of saints did they rise with? They rose with the first batch of the first resurrection, the resurrection which took up all the Old Testament saints, from Abel, the first to die, to the thief on the cross. But look at what they said. Look at what these Old Testament saints, these patriarchs said, along with the twelve apostles: **“Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us”**, not the angels, not the four beasts that typifies the Spirit of God, that is, not the four beasts who represent and characterize the Spirit of God (Are you listening to me?) but, **“hast redeemed us.”** (Who? The twenty four elders! This gives you the twelve apostles including the twelve patriarchs, who make up half of the twenty four elders, representing all the saints of God throughout the Old Testament era,

from Abel to the thief on the cross, plus all the saints in the New Testament era): ***“Thou... hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation.”*** That lets you see, this is not a setting that represents a scene of 96 A.D., when John saw this. He had gone past that period of time. He was taken by God's Spirit through time, in a spiritual projection. Time wise, he was not in 96 A.D. His body on the ground on the Island of Patmos was, in time, in 96 A.D., but his Spirit that had been caught up in the Spirit of God, and transported through time in a spiritual time projection, was not standing in 96 A.D. Watch, verse 10: ***“And hast made us unto our God kings and priests: and WE SHALL REIGN ON THE EARTH.”*** When? In the Millennium! They are going to reign in the Millennium! ***“Brother Amos, I thought it was just the bride that will rule over all the nations. I thought it was just the bride.”*** But the patriarchs also said, ***“We are going to be there!”*** It is not only

the twelve apostles, and the bride of Christ, a people who are beneficiaries of the revelation of Jesus Christ, a people who are saved in this grace age, that will be there, to reign and rule in the Millennium, but also the twelve patriarchs that make up half of the elders, along with all those saints who lived under the blood of goats and of bulls, a blood that represents the blood of Jesus Christ, showing he is to come, will be there as well. Because the blood of goats covered their sin and pushed it forward, until Christ came and shed his blood also for them, and blotted out all their sins! They are going to reign in the earth. What does that tell you? They are going to be here as well! Abraham will be here. I would love to see Isaac, but we would first have seen him up there. Halleluyah! He will be here too. Brother Jemuel, we will see Isaac. They will be here. He said they will reign also over the earth. Where? In the Millennium. That is witness number one. For witness number two, let's look at the seventh

trumpet in Revelation chapter 11. Verse 15: ***“And the seventh angel sounded”*** (This is a trumpet judgment angel, sounding at the end of the Week, as the Last Week comes to a close), ***“and there were great voices in heaven, saying, The kingdoms of this world, the nations of this world, are become the kingdoms of our Lord, and of his Christ”*** That means it becomes the kingdom of God and His Christ), ***“and he shall reign for ever and ever. And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God, Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned. And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward...”*** (Let us look at the class of people who are to receive their reward), ***“unto thy servants”*** (Plural) ***“the***

prophets..." (You are looking at the Old Testament prophets now. Halleluyah!), **"and to the saints..."** (all through time. I said, saints all through time, irrespective of age, or era, or dispensation. And if you do not believe it, then look at the next one:) **"And them that fear thy name, SMALL AND GREAT"** (Whoever, small and great. Whoever fears God in any age, any dispensation. He did not say in a particular era, a particular people. He said), **"them that fear thy name, small and great; and shouldest destroy them which destroy the earth."** When will that destruction happen? That is on the day of the Lord. Think about it. God will likewise destroy them.

No wonder, look at what Jude verse 14 says. Through the eye of God's binoculars, Jude caught a prophecy, he caught a prophecy when he was lambasting these Satan inspired men, these little anti-christs; these false preachers (Are you listening to me?). From verse 13, he called them, **"Raging waves of the sea, foaming out their**

own shame; wandering stars..." (Because they are never anchored in truth), **"to whom is reserved the blackness of darkness for ever."** They believe one error, and then they throw it away for another error; they leave one error, only to hold to another error. They throw away one error, and they hold to another error: Wandering stars, people who are never anchored in the truth. Today they throw away "Seven Thunders are Seven Virtues." But tomorrow they will hold "Seven Thunders is the totality of Brother Branham's message." Wandering stars! Never anchored, never established, and never settled. Watch: **"To whom is reserved the blackness of darkness for ever."** Verse 14 is where I am going: **"And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard**

speeches which ungodly sinners have spoken against him." He said he is coming with his saints, he did not lay it to any particular class or era of time. That just shows an innumerable company of saints: Tens of Thousands. If Enoch himself had the hope that Christ would come for judgment on the day of the Lord, at the close of the Seventh Church Age (Are you listening to me?), and Enoch also set a type of the seventh church age bride saints, being the seventh from Adam, and one who was translated, speaking of the translation of the bride to come. Halleluyah! He prophesied there would come a judgment of God against ungodly mankind. But the Lord is not going to come by himself; he is going to come with his saints. And Enoch did not say the bride alone will come with Christ, because he himself had that hope! Brothers and sisters, when we are coming, Enoch will be in that number. Oh my! Enoch is in the number, the first man to be translated. I will give you one more Scripture, and this is the clincher. Let us go back to Revelation chapter 20,

and we will take it from verse 4: ***“And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.”*** Now watch verse 6 very closely: ***“Blessed and holy is he that hath part”*** (a part, where?), ***“in the first resurrection”*** (Why?), ***“on such the second death hath no power”*** (but what?), ***“but they shall be priests of God and of Christ, AND SHALL REIGN WITH HIM a thousand years.”***

As long as you have a part in the first resurrection, you are going to be in the Millennium! And you are going to reign! You are going to rule! Oh my! Whoever partakes in any

order of the first resurrection, will not only be in the Millennium, he is also going to rule! That is the last clause of Revelation 20:6. It gives rulership to you. What does that tell you? Whoever is not in the Millennium, is a non-saint, whether dead or whether living. Can I hear Amen? Whoever is not in the Millennium, is a non-saint, whether dead or whether living. Because by the time the day of the Lord comes, and the judgment of nations is set, according to Matthew chapter 25, and God ignites Revelation 20:4 as a reality, you see right there a resurrection, and you see the bride of Christ on thrones. What does that tell you? When those saints that died in the Seventieth Week of Daniel are resurrected, it will include all the tribulation saints. This takes in every white robe saint that died in the entire grace age. Since we are dealing with the manifestation of God's sons in the Millennium, then it is very crucial to show that there is no saint of God that is left out of the Millennial reign. We therefore have to project their Millennial

presence, because they are going to reign as well, in whatever cadre or level of rulership, the Father assigns or ordains for them. At the end of the day, they make up part of the sons of God, and they must be manifested too: That is, they must be made known to the mortal Millennial world! Church, watch. Remember this, when Christ rose from the dead and led captivity captive, no more seeds of God remained in the belly of the earth. But once the church was born on Pentecost, saints were being martyred, and saints were also dying by natural death, as well as by martyrdom. But among them, you have saints who either did not live long to bear any fruit, or Christians whose works are burnt (i.e. whose works do not abide), that is, Christians that were neither thirty fold, sixty fold, nor hundred fold. Either way, they just did not measure up. What are they? They are white robe saints! In this category of saints, you find even the Jews under the fifth seal, souls under the altar, who were given white robes, not fine linen. Church,

foolish virgins have also been dying by tribulation, as well as by natural death, since the opening up of the last century. So if it is only the tribulation saints of the Seventieth Week that rise in Revelation 20:4, where will you put the rest of the white robe saints, saints that have been dying since this grace age started? Where do you put them? Remember, after the second batch are resurrected, who are the bride saints, there would still be an element of saints that would be left in the ground, saints who would not rise with the bride saints. Why? Because they are white robe saints! Where do they come up? You have to see them in Revelation chapter 20 as well, for that is when all the tribulation saints are coming up! They are going to come with the saints who died in the Last Week, but they are not in focus, because they are not in pre-eminence. The last ones to die, in the category of tribulation saints, are the first ones to come up. Why? As God used Brother Jackson to give us the understanding, it is because God is going to use them to judge

humanity! They are witnesses for or against those mortal subjects standing before the thrones, for what they did to them in that last era of humanity. They are going to be witnesses for what they suffered, or for the kindnesses showed to them, in the last three and a half years. That is why they are raised up first, but resurrection does not stop there, because out of the belly of the earth, all other white robe saints, saints who also died all through this grace age, will also rise in Revelation 20:4. Do not forget, Jesus is the resurrection and the life. He will call for them, and they are all coming out. Why do I say that? On the authority of verse 6! Anybody that is a saint, and in the ground, is bound to resurrect, in any of the three batches that make up the first resurrection, for no seed of God is going to hell. Can I hear Amen?! Then I ask you this: If it is a promise to every seed, according to Revelation 20:6, that every seed of God must have a part in the first resurrection, then all other white robe saints must rise with the tribulation saints, but not before the tribulation

saints rise, because the latter ones rise in pre-eminence. Why? Because God is going to use them to judge the mortal subjects that are waiting, to determine who passes into the Millennium, and who do not, based upon what they did in that last three and a half years of human time, to these saints who have just been resurrected as witnesses, to bear a living testimony of what they suffered, or the help they received, from the hands of these ones who are waiting for the judgment of nations, Millennial judgment. Period!

Church, we have to go back to Revelation chapter 19, for the armies (plural) in heaven. Yes, there, the fine linen saints are in focus. But also, I showed you in Matthew 25:31 that angels are even in the picture. But you do not see angels in Revelation chapter 19 descent. Why? Because the bride is in focus! So also, the Old Testament saints are in the picture, although they are not in pre-eminence in Revelation 19 armies. What does that tell you?

When we are coming, when the bride is coming on white horses, there is another class of saints with them. But this other class of saints are not in pre-eminence, just like the Revelation 20:4 tribulation saints that died before the Last Week are not in pre-eminence, but are nevertheless part of that number, because every category of saint will be in the Millennium. Revelation 20:6 tells us, whoever has a part, a part, whether in the first order, or in the second order, or in the third order, of the first resurrection, is going to be in the Millennium. Revelation 20:6 tells us that! So, the question is: When will the Old Testament saints come, saints that make up the first fruits of the resurrection, when they have already been resurrected, and are presently in paradise? They have got to come when Jesus Christ is coming down to earth with the bride! I am going to give you a Scripture, and then we are going to close. Matthew chapter 24, look at verse 30. From verse 29, it says: **“Immediately after the tribulation of those**

days” (that is the end of the Week), **“shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see”** ((Who?), **“the Son of man coming in the clouds of heaven with”** (what?), **“power and great glory.”** Watch verse 31. Oh my! You are going to see a serious holy convocation you have never seen before, a spectacular gathering that will happen, where? Right there in heaven! Hanging over this planet, they are going to see a gathering, a holy convocation that man has never seen before, a spectacular gathering, with so much glory and power and pomp, and divine majesty, divine pageantry. Verse 31 gives it to you: **“And he shall send his angels with a great sound of a trumpet”** (Trumpet stands for convocation or war, and this is for both: First, a convocation, because they are coming for war), **“and they shall**

gather together” (gather together), **“his elect”** (all his elect), **“from the four winds, from one end OF HEAVEN to the other.”** Every saint in paradise! And they are coming riding on horses! Brothers and sisters, the earth will say, **“Ki lo nsele?!”** That is to say, **“What is going on? What is going on in the clouds?”** It is a majestic, spectacular, divine army! The world has never seen such like it. Saints, the bride is in pre-eminence in this army, but the angels are also there in their glory, as well as the saints that make up the first batch of the first resurrection, they are all in that number. I said, they are in that number! That is why there will be a holy convocation first, in heaven, as they gather together in divine militarily formation, as the angels are gathering all the saints in glory, because it is in heaven that this gathering takes place, not on earth. It is in heaven! It is in heaven! All the Old Testament saints, who are also represented in Revelation 5:8-10, proclaim, **“...We shall reign on the earth”**, for

that is when they are coming. I said that is when they are coming, because that is when they begin to gather. All the Old Testament saints that make up the first batch of the resurrection, who are already in glory, having glorified bodies, here they are, as they begin to fall in their ranks, in this glorious divine military formation, along with the bride saints. God's armies are being formed in the skies, for a serious, majestic, military descent, because we are coming for an all out war, and God is bringing together His armies. This is the earth's holocaust! It is fallen humanity's dooms day! A trumpet is bringing them together in the clouds of heaven, as the saints are getting on their horses. But who do you see in pre-eminence in this prophetic setting? It is the bride! But that does not take away or prevent the coming, of the other saints who are also in heaven. You must see it, because that is why the Bible tells us the Lord is coming with ten thousand, and thousands of thousands of his saints. Even Paul also wrote that to the Thessalonians. Is that

right? But time will not permit us. However, this is where I am going before I close.

As such, you must see that when the bride is coming, according to Revelation chapter 19, the armies of heaven are made up of all the saints that are in heaven, and the angelic hosts. That takes in all the Old Testament saints that make up the first batch of the first resurrection. Jesus Christ is not leaving them back up there in heaven. He is coming with all the saints to execute judgment. That is what the Bible says. He is coming with the saints to execute judgment, because they are going to have a part in that Millennial reign. That is why, church, when we come to the Millennium, there is going to be an order of rulership. But do not ask me now, How is that order going to be. That is only in God's mind! And there is no point trying to think for God. Mind your business, and stay with what God has revealed in the Scriptures! That is the knowledge we will get when we come before the judgment seat of Christ, up in heaven. It

is a judgment of reward; it is a judgment of works. It is strictly a reward giving day. That is when we will know which role we are going to perform. Brothers and sisters, remember, the kind of government we will have in the Millennium is a Theocracy! It is a theocratic government. That theocratic government is a divine government. It is God's government on the earth. It is a theocracy. It is not a democracy. We will not use democracy. There will be no democracy in the Millennium! We do not need "demoncrazy" political theories. It will not be communism either. It is a theocracy. And neither will it be Islamism or Sharia. It is a theocracy! But in that theocracy, you have one at the very peak of it, way up: It is Jesus, the King of the whole earth. He is invested with the Spirit and the authority of his God and his Father, Elohim. So, it is still God on the earth in the Millennium, veiled in His majesty and power and splendor, in His Son, Jesus the Christ. But there are other kings under Christ, set over the nations. Church, when you see that theocratic

organogram or chart of authority, the bride is going to reign on the highest level. Are you listening to me? But you are going to see the saints of all ages, reigning in other levels of authority. They are also going to have their part in this rulership. But do not ask me, *“Brother Amos, what is the position of the twenty four elders in the Millennium?”* That is in God's hand! What is important is that they are here to reign as well. The twelve apostles will rule over the twelve tribes of Israel. But one thing is definite, we are all going to reign and rule over this earth. That is the Bible. You cannot tear it down. It will hold. That is the truth! So, that lets you know, all the saints all through the ages, have a place in the Millennial government, from the Old Testament saints, to all categories of New Testament saints. But finally, we have the Millennial subjects, the mortal subjects, over which we will reign. You have to realize that if God did not preserve an element of humanity, on the day of the Lord's wrath, when Christ comes down with the bride and all the saints in

judging ungodly mankind, whom shall we reign over? Is Christ and his bride going to reign over cockroaches and lizards? So there has to be humanity we will reign over. But the level or authority of rulership will vary between the various categories of saints, and also from saint to saint, as determined by God. But the highest level of sainthood and authority that we have is invested in the bride, who sits as the Queen of the King. But really, we are kings over the nations we came out from, while Jesus is the King of kings. And we are priests of God. And from our mouth, they will hear the word. Halleluyah! And we are going to rule and usher in an era of time man has never known, an era of time man has never seen, an era man is thirsting for, the reign of the righteous, a utopia, and bliss! A world where there is righteousness! A world where there is justice and equity, peace and prosperity on every hand. And our Joseph, the Son of prosperity, Jesus the Christ, whatever he touches in the Millennium will turn to gold. When he touches

sand, gold will come out of it. That simply lets you know, whatever he does, it will blossom like a rose. It is an age of prosperity. That is the age of regeneration. Brothers and sisters, I cannot miss that age, I cannot afford to!

I cannot close without saying something, church. As I stated at the beginning of this message, that era of time is the day God will manifest all His sons. Why? Because we will see them as they are in God's eye, in God's power and glory, set as rulers in whatever position, in whatever realm, over the affairs of humanity. Then we do not need to tell them, *“Do you know who I am?”* No, we will not need to, for they will know us! They will know who the sons of God are! Moreover, apart from the rulership authority over the nations of the earth we came out from, which makes us known to the world, our majestic descent to earth, and the globally devastating and unparalleled wrath Christ and the armies of heaven will execute on this planet, will render the remnant of humanity to

become like Poodle dogs before the saints of God, a people who will be put on open display in that day. No one will need to tell the mortal remnants, *“These are the sons of God.”* They can see that fact! They accept that fact! Their conduct in the Millennium will be ruled by the knowledge of that fact! It is a reality they face! That is the day the Scriptures declare: ***“That at the name of Jesus every knee should bow... And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father”*** (Philippians 2:10-11). They know they cannot challenge who the sons of God are, and their authority over all the earth. But as it stands today, you cannot tell them, *“Let me tell you, I am a son of God.”* They will slap your face for it, saying, *“So you think you are a son of God? Let me see how much of a son of God you are.”* They told Jesus Christ, *“If you are the Son of God, Come down now from the cross and we will believe you... Did you not declare yourself to be a miracle worker?... Come down from that tree... King of Israel indeed... Hail, King*

of Israel...” I was reading that passage this morning, and I was just filled with pity for those ignorant folks. They were mocking him! And all that they did to him, in spite of the outstanding miraculous ministry he had, only because they did not know who he really was. They did not know he was, and yet he is the Son of God. But on that day, the whole world will know who we are. But do not forget, the manifestation of the sons of God is actually an era of time, it is a day, a figurative day of a thousand years, when God is going to put on open display, and invest with divine authority and power and grace and glory, all His saints, and set them up to rule over this earth. And they shall be known, because they shall be seen in the glorious divine majesty of their God, as they rule over this earth. They will not need an introduction. Because by the time the day of the Lord comes, and the remnant are coming and shaking before you... remember, you will not bear your current name. It will not be your present name you will bear. You have a new name, because you

have a stone you are going to receive, when we go in the rapture, and we appear before the judgment seat of Christ, up there in glory, not down here. So, you have a new name. I will not come as Amos Olusegun Omoboriowo as that is no name on that day. It is meaningless! But I have a name. I do not know it now. You do not know yours now either. Even Jesus will have a new name. Halleluyah! *Nobody knows but he himself who receives it,* the Scripture says. But we are going to be here in the Millennium, to rule and reign with Jesus Christ.

I will close by saying this. You may say, *“Brother Amos, you talked of all the saints in the three batches of the first resurrection, you even talked about the Millennial subjects, and all the resurrections that had taken place, but there are two classes of people you did not talk about, Brother Amos. What happens to them? The woman of Revelation 12, the spiritual element of Israel, that are preserved in an area called the earth, the wilderness, according to*

Revelation 12, what happens to them?" Then I ask, what does happen to them? I just told you, every saint, dead or living, have the Millennial promise upon their lives. No Millennium, no saints. Are you listening to me? If you are not in the Millennium, whether dead or living, you are simply not a saint of God, because the last ones to be removed from the earth are the tribulation saints of Revelation 20:4. That takes out of the earth every remaining sleeping saint! No more saints are in the earth from that point, except those I call the dead dead, the double dead. God gave them a double dead card, a certificate of death. I do not say that to make fun, for it is a serious matter. But I thank God for grace. I am happy to be a child of God, and I am proud to be a child of God. I am proud! What a privilege that we should be called the sons of God. Like the song says:

*"Behold what manner of love,
The Father has given unto us.*

*Behold what manner of love,
The Father has given unto us.*

That we should be called the sons of God.

That we should be called the sons of God."

Saints of God, the world does not know who we are as yet. The world does not know! They will not know, now, but they will know who we are in that day. Only then, when we appear like he is, and they see us in the glory and the majesty of Jesus' appearing. Then, they cannot talk to us. They cannot even call our names, because we are not like we are now, very gentle and helpless. Our faces will dazzle with a thousand stars, and with an anointing of authority, with our eyes like flint, with the glory of Christ covering our lives, which is the glory of God. They will know, *"If this man speaks to me, I will disappear."* And truly they will disappear, because brothers and sisters, when they stand before that throne of Matthew 25, if someone is not meant to enter, we will just speak, and he or she will disappear instantly. It is death! It is death! It is Matthew 25. Read it. It is death! They speak, and that person will pass out right there and then. Nobody is going to bury them. The

earth will simply open up and swallow them. Nobody will carry their hearse. Are you listening to me? Alright. So coming back to our question: What happens to the Woman of Revelation 12? She will be kept alive till Christ comes physically. And together with the mortal elect Millennial subjects, they will pass into the Millennium, as mortal Jewish subjects, whom God will use to repopulate the Jewish nation in the Millennium. This gives you only one more class of God's people on earth: The 144,000 Everlasting gospel preachers of Revelation chapter 7 and chapter 14. Are they going to come from heaven? No! They will not even be killed, to start with. They do not die! Nothing touches them! Nobody touches them! They preach for the last three and a half years, to prepare the tribulation saints for martyrdom. And if they are going to prepare a people in that era of time to face martyrdom, how can they themselves die? How shall they fulfill their calling if they are killed, when they themselves bear a message that is supposed to prepare the

tribulation saints for martyrdom in that same period of time, according to Revelation 14? That is why they cry, **"Here is the patience of the saints!"** They are telling the tribulation saints: *"Die, you shall rest from your labours, and you will rise in the morning."* That requires inspiration, and strength, and help, comfort and courage from above, to do those things. Because they will tell them, *"It is better to die than to take the mark. You will rise in the morning."* They prepare the tribulation saints. Not one of the 144,000 Everlasting gospel preachers will have one strand of his hair plucked out. They are not coming from heaven; they are on earth, because their role is on earth in the last three and a half years of Daniel's Seventieth Week. They will be kept alive by the power of God, till Jesus Christ literally returns to earth. And do not tell me, *"But Brother Amos, Revelation 14:1 is a heavenly setting."* Revelation 14:1 is not a heavenly setting! It is strictly an earthly setting! And it is not the Millennium yet! We will close with that.

"And I looked, and, lo, a Lamb" (That is Christ), **"stood on the mount**

Zion." Church, you have to see Christ in this setting with his people, strictly by his Spirit, for he is not here physically with these 144,000. *"Oh, Brother Amos, no, no, no. It said Christ stood on mount Zion. He must therefore be here literally."* Of course not! John also saw Jesus Christ in the midst of seven candlesticks. Are we therefore going to say that Christ must, as such, be here physically? You know he is not here physically in the midst of the seven candlesticks! Yet, John saw him there physically in that vision! But that had to be given to him that way to set a type, for it is prophetic, it is figurative, because Christ is not here physically. He is only revealed by his Spirit in his Word. His Spirit is here, guiding the church, ruling the church, directing the church, inspiring the church, unveiling Christ to the church. Is that right? Christ manifests in Revelation 14:1 on mount Zion, yes. That is not the day of the Lord. Because there is nobody preaching any gospel when you have earthquakes of unimaginable proportions, and the earth is rumbling,

and the earth is on fire. Are you listening to me? So please, do not take this prophetic setting to the day of the Lord, otherwise, you will confuse yourself. And by the time you expound your own carnal revelation, you would have tied yourself in bundles. **"And I looked, and, lo, a Lamb stood on the mount Zion."** That is the whole summit area of Jerusalem! When? This is in the middle of the Last Week! They are already called and anointed in the first three and a half years, through the ministry of Moses and Elijah, two modern day Jews, two prophets God is going to raise up for the Jews, according to Revelation chapter 11. That is when these 144,000 preachers are anointed, for that is when they are called, and that is when they are sealed, and that is when they are instructed for the job they have to do in the last three and a half years of human time. So where do you see them in chapter 14? You see them here at the whole summit area of Jerusalem, called mount Zion, as they are about to take off, to start their ministry, in the various

nations of the earth, out from which they came because these are Jews from diaspora. Remember, God is bringing the Jews back from all the nations of the earth to which they are scattered, for the Jewish revival. And there is an element of them God is also going to harvest. They are firstfruits of redemption of the Jews in that era of time. Do not stretch it to the Gentile era. It is the firstfruits, not of resurrection, but of the harvest. What harvest? Firstfruits of the redemption of the Jewish race in that era of time, as Christ is revealing himself to the Jews in the Last Week, during the first three and a half years. Scripture must be upon Scripture, line upon line. Watch: ***“And with him an hundred forty and four thousand.”*** Where do you see that number again? The only place you see that specific number of people is in Revelation chapter 7, when they are being sealed with the anointing of the Holy Spirit. And to give you the effect of that sealing, it tells you in the next verse: ***“Having Jesus’ Father’s name written in their foreheads.”***

That is not literal, for you are not going to see the name of Jehovah literally written on their forehead. It shows they have the revelation of God in their heart. There is a true revelation of God burning in their soul. ***“And I heard a voice FROM HEAVEN, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps.”*** Where? In heaven! What does that let you see? It lets us see that the 144,000 are on earth in the prophetic setting. John saw them on Mount Zion, before he heard the voice from heaven! As such, this is happening on earth! But as this scene was occurring on earth, John heard something: He heard a wonderful melody ringing forth from the corridors of heaven. So I ask again: Where was John in the Spirit, and where were the 144,000? Right on earth on mount Zion! It is on earth! John was not in heaven in the Spirit here. He was right here on earth with them in that spiritual vision, before he heard a voice from heaven. Where was John in relation to time? He

was not in 96 A.D. He was right here in this era of time. He was right here in this twenty first century, seeing an event that is ahead, in a spiritual projection in time, which only God's Spirit can give. It is time travel. And he is standing here to see this future event. He not only saw their calling and their anointing in Revelation chapter 7, he saw their positioning as they are about to take-off. They have been anointed and they have been sealed with a revelation. That shows the work of the two prophets have been accomplished in their lives. Now they are about to go forth. As he was looking at that which was occurring on mount Zion, a voice spoke out from heaven, with the voice of singing, and of harpers. What does that show you? Those are the angels behind the ministry of the 144,000 preachers, because angels do not preach. The revelation God gives to them, they give to men, who do the preaching. But behind every message, and behind every ministry, is an angel. So you are looking at the Spirits behind their ministry.

Where is this? It is in heaven. Because these Spirit angels are going to declare in the Spirit realm, what the 144,000 preachers are going to preach. Watch. Verse 3: **“And they sung as it were A NEW SONG”** (Where? In heaven) **“before the throne, and before...”** (This is not the 144,000. It is the harpers in heaven. It is the angels) **“...and before the four beasts, and the elders: and no man”** (Watch now) **“and no man could learn that song.”** What kind of song? It is a new song! And what is a song in prophecy? It is a new message, a new revelation! You say, *“It is not, Brother Amos.”* I say it is a new revelation! The Bible says they sang the song of Moses and of the Lamb. I ask, What is it? Is it about a literal song like, *“I surrender all, Oh Jesus Christ?”* Is that the song of the Lamb they were singing? No! You know they are singing the revelation of Christ! And those that are singing the song of Moses, that shows they are under the Old Testament laws! Are you listening to me? So it is a revelation. That means some are under the law,

and some are under grace. So the song here in Revelation chapter 14, this new song, is a new revelation bursting forth in the spirit realm, which only the antennas of the 144,000 preachers alone will catch. Because only they will declare it, for unto them alone is that message committed. It is just like the Seven Thunders. It does not matter how much Christ screams in the Spirit, only the ears of seven men on this planet will catch it. It will be a new song too, a song that has never been sung before. You know why? It is not even written! It is a song that has never been sung before. Why? Because it is not written! But the Seven Thunders will sing that song. Now, that is figurative, so understand the meaning, for the Book of Revelation is a Book of symbols. Verse 3: **“And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man”** (no man on earth) **“could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.”** They were redeemed from the earth as firstfruits of

redemption, not firstfruits of the resurrection. That shows they are the category of Jewish elects from the Nation of Israel that were redeemed by Christ, through the ministry of the two prophets, modern day Moses and Elijah. As such, they are not dead, nor are they in heaven, for they are on earth, being the first class of Jews to be redeemed in that period of time, that is, in the first half of Daniel's Seventieth Week of time. You cannot put them in heaven, for they are on earth, in the summit area of Jerusalem, called mount Zion. **“These are they which were not defiled with women”** (That is they are not affected by the religious organized preachers of the Gentile world. They are not converts to their kind of Christianity); **“for they are virgins.”** (Virgins of the revelation of God for that hour). **“These are they which follow the Lamb whithersoever he goeth.”** (That shows they will be led of God. They will follow absolute leadership. You cannot lead them to do anything else). **“These were redeemed from among men.”** Why? Because

they are Jews in diaspora, Jews from among the various nations of the earth, yet they are Jews, making a total of 144,000, 12,000 from each of the twelve tribes. And they are servants, because the angel of time in Revelation 7:1-3 warned, **“Don't let the winds blow until we have sealed the servants of our God...”** (Do you use that word “servants” for everybody? No! A servant just means a servant. In the Yoruba language, we call them “Ojise Olorun”, which simply means, Servants or Ministers of God) **“...the winds should not blow...till we have sealed the servants of our God in their foreheads.”** It is a revelation. It is an anointing they hold in their soul. Why? There is a work for them to do! Revelation 14:4B: **“These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb.”** As I pointed out earlier, the firstfruits here are not the ones you see in 1 Corinthians 15:23. The

firstfruits here are firstfruits of redemption of the Jewish nation! Because they are sealed first, ever before you talk of the Woman Element of Revelation 12, who are mortal elements that God will preserve to repopulate the Jewish race in the Millennium, just as the judgment of nations is God's means of selecting an element of Gentiles, to repopulate the Gentile race in the Millennium. Remember, with respect to the Jews, because the devil will seek to exterminate them in the Last Week, God has to preserve these ones specially, to repopulate the Jewish race in the Millennium. That is the woman of Revelation 12. And that is why you do not see them in that judgment. Are you listening to me? But you see them preserved somewhere else. So, the woman element of Revelation 12 are not the only ones that are going to be redeemed, for you have a class that constitutes firstfruits. Who are the firstfruits? The 144,000! They are the firstfruits of redemption from the Jewish nation. Verse 5: **“And in their mouth was found no guile”**

(That is, they bear no creed, no dogma, and no hypocrisy), **“for they are without fault before the throne of God.”** Now, verse 6 begins to lay out in a nutshell, the revelation the 144,000 preachers will bear: **“And I saw another angel fly in the midst of heaven, having”** (What?) **“the EVERLASTING GOSPEL to preach unto them that dwell ON THE EARTH.”** No angel preaches. You know that! So as they begin to declare their message in the Spirit, the antenna of the 144,000 will catch it. Revelation 14:1 brings you in time, precisely to the middle of the Last Week. The ministry of the two prophets has accomplished its purpose in their lives. Under their ministry, they have been called, they have been anointed, and they have been instructed. Therefore, they have been revealed, and they know where to go, what to do, and when to kick-off. And you see them now in chapter 14, standing at the summit area of Jerusalem, as they are about to go back to the nations of the earth from which they came, because they have a

message for the earth. And their message will first be declared by angels in the Spirit, a message the 144,000 Jewish preachers will declare in the physical to humanity in the Last three and a half years of the Seventieth Week of Daniel. I ask, Where will they declare this Everlasting Gospel message? They will declare it in all the nations of the earth! Because they are going to prepare the Gentile foolish virgins, and the Jewish tribulation saints for martyrdom, in that era of time.

Listen to me, church. That lets you know, the Revelation 14 prophetic scenario, of the message of the 144,000 servants, is what happens right here from the middle of the Week. But something kicks it off in heaven, in order to turn their ministry loose. But whatever will happen, will happen right here in the last half of the Week. Praise the Lord! What does that tell us, church? It tells us this: Those 144,000 ministers, who will preach the Everlasting Gospel, are going to be here on earth, throughout the last

half of the Seventieth Week! Because they have a work to do, for precisely three and a half years! But it is during the first half of the Week, that is, during the first three and a half years of the Last Week that they are called, anointed, instructed, and prepared for their ministry. But their ministry does not take-off until the middle of the Week. And that is why in chapter 14, you see them in Jerusalem, because that is where they had been dealt with by the two prophets for the first forty two months (i.e. the first three and a half years). And remember they are Jews called from diaspora. The 144,000 are strictly Jews, and not one Gentile is in that number, and there is not one woman preacher in their midst. That is one ministry no woman can usurp. And it is not the ministry of Ellen G. White that constitutes the "three angels' message". And neither can her message or organization produce the 144,000 Jewish servants! Can I hear Amen? Church, watch. Revelation 14:1 finds them right there in the middle of the Week, waiting to hit the road, as

they are waiting for that divine instruction to take-off to the nations of the earth. They hit the road to go and minister to the various nations, out of which they came. Because all you need to do is read verse 6, read it to where the tribulation saints are being killed, as they instruct them to face martyrdom. Also remember, they are pronouncing spiritual judgment upon this earth for apostasy, which is for rejecting God, and for silencing God's voice (Are you with me?). The voice they silenced are those of the two Olive trees of Revelation chapter 11. Moreover, they are telling the world, "Fear God! Fear God! Serve Him!" They are also preparing the tribulation saints for martyrdom. I ask again, When will they do that? In the last three and a half years! And if they are to prepare these tribulation saints in that era of time for martyrdom, that means church, they have to be divinely kept alive, and are here for that entire duration of time, until Christ literally comes down to earth from heaven. As such, it should be clear to us all,

that the wrath of God will not touch them, on the day of the Lord. They are physically kept alive and preserved, by the supernatural power of the Almighty God, kept by God's own miraculous, wonder working power, even as the Woman of Revelation chapter 12, the spiritual element of the Nation of Israel are preserved as mortal Jewish elements, whom God will use to repopulate the Jewish race in the Millennium, and over whom Christ and the Jewish bride will reign. Are you with me? So they do not die. They are both kept alive. Both elements are alive unto the coming of the Lord, and as mortals, they pass into the Millennium. But the mortal subjects of Matthew chapter 25, they are also mortals. They pass as mortals into the Millennium. At the end of

the Millennium, these sheep nations are given eternal life. It is there in the Scriptures. But in the Millennium, you will also have immortal beings. The immortals are all those that make up the first, the second, and the third batch, of the first resurrection. Whoever has a part in it, come back to this earth as immortals, never to die, never can die. But they will reign and rule with Christ for one thousand solid years. That brings us back to Romans 8:19, which declares, "**For the earnest expectation of the creature waiteth for the manifestation of the sons of God.**" That manifestation is in the Millennium, for only then, will they know us for who we are, and only then will they accept and honour us for who we are, the sons of God. It is not for any miracles done now

that we will be recognized as sons of God. With all our miracles, nobody cares. With all the miracles of Christ, they crucified him, and mocked him, "*If you are the Son of God, come down now from the cross, and we will believe you now...*" Did they believe he was the Son of God? No! But in the Millennium, that is when all the sons of God are manifested, for God is not manifesting some, and leaving others unmanifested. All sons and daughters of God will be manifested in the same period of time, for the glory of God will be revealed in all of God's sons. Amen. Let us bow our heads in prayer (Brother Amos prayed).

May God bless you.
Amen.

**What a day that will be,
when the sons of God are manifested.**

Announcement

Our Convention dates for 2008 are as follows:

- 1. May Convention: 15th - 18th May, 2008.**
- 2. Nov. Convention: 20th - 23rd Nov, 2008.**

All are welcome. If you need more information, or if you have any questions or any comments, please feel free to contact us at:

pastor@bftchurch.org

For Scribe requests, please send your email to:

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For those who prefer to write, our postal address is at the bottom of this page. We look forward to hearing from you.

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1. The Foundation Of The Five Fold Ministry, Parts 1&2 (January 2007).
2. The Foundation Of The Five Fold Ministry, Part 3: The Uniqueness Of The Ministry (January 2007).
3. The Foundation Of The Five Fold Ministry, Parts 4&5: Testing For Faithfulness (January 2007).
4. Locating God: The Visitation Of God, Parts 1&2 (February 2007).
5. Affinity With Evil (February 2007).
6. Where Are We? (February 2007).
7. The Way Forward (February 2007).
8. The Plot, Parts 1 - 4 (March 2007).
9. The Seven Thunders In Relation To The Five Fold Ministry, Parts 1&2 (March 2007).
10. The Jewish Connection, Parts 1& 2 (April 2007).
11. The Third Pull (June 2007).
12. The Third Pull, And The Three Steps Into The Rapture (June 2007).
13. The Angel Of The Seventh Seal (June 2007).
14. They Came To Present Themselves, Parts 1&2 (July 2007).
15. The Invitation (July 2007).
16. The Promise To The Overcomer, Part 1-3 (July 2007).
17. The Manifestation Of The Sons Of God (July 2007).



*Stand by the Rock of revealed Truth.
It makes the difference!
Matt. 16:15-18*

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